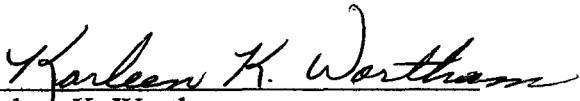


CERTIFICATION OF CITY CLERK

I, the undersigned, to hereby certify that I am the duly qualified and acting City Clerk of the City of Richmond, Kentucky, and as such City Clerk, I further certify that the foregoing is a true, correct and complete copy of Ordinance No. 05-30 duly enacted by the City Commission of the City of Richmond at a duly convened meeting held on August 16, 2005 on the same occasion signed by the Mayor is evidence of her approval, and now in full force and effect, all as appears from the official records of the City in my possession and under my control.

WITNESS, my hand and the seal of said City as of the 16th day of August 2005.


Karleen K. Wortham
City Clerk

(Seal of city)

RECEIVED AND FILED
DATE Oct. 17, 2005

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Karleen K. Wortham

ORDINANCE 05-30

AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, ANNEXING APPROXIMATELY 11 ACRES OF LAND ADJACENT TO THE CITY LIMITS. (THE EPISCOPAL CHURCH OF OUR SAVIOUR PROPERTY-2323 LEXINGTON ROAD).

WHEREAS, the owner of record of the unincorporated territory described below would like to have annexed to the incorporated area of the City of Richmond, Kentucky approximately 11 acres of land adjacent to the City Limits, and

WHEREAS, The Episcopal Church of Our Saviour the sole owner of the land being proposed for annexation has by letter dated March 28, 2005 applied for voluntary annexation.

WHEREAS, it is the intent of the Richmond City Board of Commissioners to annex this land described below as per annexation procedures established by Ordinance No. 96-17, adopted February 20, 1996.

WHEREAS, the proposed annexation meets the requirement of KRS 81A.410, and the owner of record of such land has consented in writing to the annexation pursuant to KRS 81A.412, and

WHEREAS, it is declared pursuant to KRS 81A.420 that it is desirable to annex this unincorporated territory and the Richmond Planning and Zoning Commission has conducted a Public Hearing pursuant to KRS 100.209 for its recommendation as to zone classifications and any zoning map amendments.

NOW, THEREFORE BE IT ORDAINED by the Board of Commissioners of the City of Richmond that:

SECTION I

A certain tract of land located on the east side of US Highway 25/421, approximately 0.80 miles northwest of the intersection with Interstate 75, Richmond, Madison County, Kentucky and being bound by survey (Job No. 4508) made May 20, 1992 by Charles E. Black, licensed land surveyor (L.S. 670) and further described as follows:

Beginning at a set steel pin, 18" long with cap L.S. 670 in the east right of way line of US 25/421 a corner to subject property and Josephine Cotton (deed book 341 page 395), thence with Cotton: S 34 degrees 44' 56" E 894.31', to a set steel pin, 18" long with cap L.S. 670 common corner with South Bluegrass Junction Subdivision;

Thence with said subdivision: S 73 deg. 04' 34" W 1143.97' to a set steel pin with cap L.S. 670 in the east right of way of US Highway 25/421; Thence with said right of way 2

calls: N 30 deg. 00' 25" E 544.36' to a set steel pin with cap L.S. 670; Thence N 27 deg. 38' 55" E 673.33' to the point of beginning containing 479,160 square feet (11 acres).

SECTION II

The Richmond Planning and Zoning Commission conducted a Public Hearing pursuant to KRS 100.209 on May 25, 2005 and recommended the zoning classification of subject property be P/SP. The property shall be so zoned in accordance with that recommendation.

SECTION III

The City Clerk shall cause this Ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

Date of First Reading: July 26, 2005

Motion By: Commissioner Barnes

Seconded By: Commissioner Brewer

Vote:	Yes	No
Commissioner Barnes	x	
Commissioner Blythe	x	
Commissioner Brewer	x	
Commissioner Jones	x	
Mayor Lawson	x	

Date of Second Reading: August 16, 2005

Motion By: Commissioner Barnes

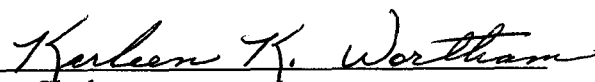
Seconded By: Commissioner Brewer

Vote:	Yes	No
Commissioner Barnes	x	
Commissioner Blythe	x	
Commissioner Brewer	x	
Commissioner Jones	x	
Mayor Lawson	Absent	



Mayor

Attest:



City Clerk

PLEASE NOTE:

The oversize map or maps submitted with this particular filing are currently unavailable for online research. The map(s) will be added at a later date.

For copies needed immediately, please contact the Secretary of State's Office, Land Office Division, phone 502-564-3490.